FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| 1 | | The Pushp World School | |
|-------|--|---|--|
| | Name of the School: | The family work of the control | |
| | (Name should be exactly as per NOC and recognition certificate) | | |
| , | | 155-C, Basant Vihar, M.C. | |
| 2 | Address of the School: | Road, Ganaur, Sonipat | |
| 3 | U-DISE code allotted to the school: | 06080302154 | |
| 4 | Name and address of the Trust/Society/ Company(under section-8) running the School | Pushp Welfare Trust 320/8, Tyagi Mohalla, Ganaur, Sonipat, Haryana | |
| 5 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES | |
| 6 | Proposed affiliation with CBSE for: | | |
| | | Secondary Level | |
| 7 | Location of school | In the municipal limits of city having population less than 15 Lakhs | |
| 8 | Is the School already affiliated to any board for Class-X or XII examinations? | NO | |
| 9 | Standard/level/class up to which the school is running: | From Class1st to Class 7th | |
| INFO | RMATION REGARDING NOC AND RECOGNITION CERTIFICATE | | |
| 10 | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE? | YES | |
| 11 | Number of NOC and date of issue: | 30/11-2019 PS(E-1) Dated 14.07.2020 | |
| 12 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | YES | |
| 301 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | 30/11-2019 PS(E-1), 09.08.2019 | |
| VESTA | MATION REGARDING LAND DETAILS AND OWNERSHIP | 1 | |
| 4 | Is the school situated on a single contiguous plot of land bounded on all | YES | |

The pushp World St

wifted werth organ

(Signature of Principal)

Pushp World School

Cavt. Sr. Sec. School Purkhas (3485) (Signature of D.E.O)

Distr. Education Officer Sonepath

The

Pushp World Sch

Principal

sides by a Pucca Boundary Wall?

Chairman

er a least or least our

| ol and the Play Ground situated in a single compound le continuous Boundary Wall on all sides? Ire meters) in respect of 14 and 15 above on which the cossession of the school/ Trust/Society/Company Per/Lessee of the land in respect of point-15 above: In the possession of the society/school by way of lease nment norms, the period of the lease: canal or thorough-fare, HT line etc. passing through of point-16 above? GESSENTIAL SAFETY REQUIREMENTS In inspected by the Government engineer and the en found structurally safe for running a school? | Lease deed Pushp Welfare Trust FROM 01.01.2019 TO | |
|--|---|--|
| possession of the school/ Trust/Society/Company er/Lessee of the land in respect of point-15 above: in the possession of the society/school by way of lease nment norms, the period of the lease: canal or thorough-fare, HT line etc. passing through of point-16 above? G ESSENTIAL SAFETY REQUIREMENTS en inspected by the Government engineer and the | Lease deed Pushp Welfare Trust FROM 01.01.2019 TO 31.12.2048 TOTAL 30 YEARS NO | |
| er/Lessee of the land in respect of point-15 above: in the possession of the society/school by way of lease nment norms, the period of the lease: canal or thorough-fare, HT line etc. passing through of point-16 above? G ESSENTIAL SAFETY REQUIREMENTS on inspected by the Government engineer and the | Pushp Welfare Trust FROM 01.01.2019 TO 31.12.2048 TOTAL 30 YEARS NO | |
| in the possession of the society/school by way of lease nment norms, the period of the lease: canal or thorough-fare, HT line etc. passing through of point-16 above? G ESSENTIAL SAFETY REQUIREMENTS In inspected by the Government engineer and the | FROM 01.01.2019 TO 31.12.2048 TOTAL 30 YEARS NO | |
| in the possession of the society/school by way of lease nment norms, the period of the lease: canal or thorough-fare, HT line etc. passing through of point-16 above? G ESSENTIAL SAFETY REQUIREMENTS In inspected by the Government engineer and the | 31.12.2048 TOTAL 30 YEARS NO | |
| of point-16 above? G ESSENTIAL SAFETY REQUIREMENTS In inspected by the Government engineer and the | | |
| en inspected by the Government engineer and the | YES | |
| en inspected by the Government engineer and the | YES | |
| | | |
| ast inspection: | 08.06.2019 | |
| n inspected by the officer of Government Fire ne school building been declared safe for school from f fire safety? | YES | |
| If yes the date of last inspection: | | |
| sanitary conditions been found to be satisfactory and found safe for drinking? | | |
| If yes the date of last inspection: | | |
| THE STAFF | | |
| oes the school have well defined service rules and conditions for its mployees as per prevalent norms of appropriate Government? | | |
| Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | | |
| Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | | |
| | salary to the teachers and other employees as per propriate Government? eachers and other employees of the school being make by mode of electronic clearing? | |

The Pushp World Son

(Signature of Principal)

The Pushp World School

Principal

chairman

Govt. Sr. Sec. School Purkhas (3435)

PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) 1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. 2 YES Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26) 3 Secondary Level Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?

(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

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The Pushp World Scho

The pushp World School

(Signature of Principal)

Phintpai Govt. Er. Sec. School Purkhas (3403) The Pushp World School

Distt. Education Officer (Signature 8PBP26)

Appendix-A

| Na | OLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA ame and Address of the school: Total Land area in lawful possession | | | | | |
|---------|--|---|---|--|--|--|
| Iva | ne and Address of the school: | Total Land area in lawful possession of school: | | | | |
| SN | LOCATION OF SCHOOL | LAND REQUIREMEN T | | in which the is fulfilling | | |
| 1 | Any Where in India | Minimum 6000 Square Meters | / | | | |
| 2 | In Municipal limits of cities with a population exceeding 15 Lakhs. | Minimum 4000 Square Meters | | 1 | | |
| 3 | In hilly areas prescribed by the Planning Commission (NITI Aayog). | Minimum 4000 Square Meters | | | | |
| 4 | In Municipal Limits of the State Capital Cities. | Minimum 4000 Square Meters | | | | |
| 5 | In the North Eastern States. | Minimum 4000 Square Meters | | | | |
| 6 | In the state of Jammu and Kashmir | Minimum 4000 Square Meters | | | | |
| 7 | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities | Minimum 4000 Square Meters | | the state of the s | | |
| 8 | In the Municipal Limits of Panchkula and Mohali/SAS Nagar | Minimum 4000 Square Meters | | | | |
| 9 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level) | Minimum 2000 Square Meters | | | | |
| 10 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level) | Minimum 3000 Square Meters | | | | |
| 11 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level) | Minimum 1600 Square Meters | | | | |
| princis | In the Municipal Limits of Chennal, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level) | Minimum 2400 Square Meters | | | | |

Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

(Signature of Principal Incipal

The

Pushp World School

Chairman

Govt. Sr. Se

Purkhas (3485)

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