



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE PUSHP WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531894
3	SCHOOL CODE (IF APPLICABLE)	41897
4	COMPLETE ADDRESS WITH PIN CODE	155C, M.C. Road, Ganaur, Sonipat, Haryana - 131101
5	PRINCIPAL NAME & QUALIFICATION:	Dr. Neeraj Tyagi, MA, B.ED
6	SCHOOL EMAIL ID	directortpws@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9992525005

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">view</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">view</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">view</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">view</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="#">view</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	02	02	100%	
2	2024	10	10	100%	
3	2025	14	14	100%	

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
		NA	NA		
		NA	NA		
		NA	NA		



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Dr. Neeraj Tyagi, M.A, B.Ed
2.	VICE PRINCIPAL		NA
3.	HEADMISTRESS/HEADMASTER		NA
4.	TOTAL NO. OF TEACHERS		<b>UPLOAD LIST/DETAILS</b>
	▪ PGT		NAME-DESIGNATION -QUALIFICATION ( <a href="#">view</a> )
	▪ TGT		NAME-DESIGNATION -QUALIFICATION ( <a href="#">view</a> )
	▪ PRT		NAME-DESIGNATION -QUALIFICATION ( <a href="#">view</a> )
5.	TEACHERS SECTION RATIO	2:1	
6.	DETAILS OF SPECIAL EDUCATOR	01	Ms. Geeta (D.Ed in Spl. Edu)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Ms. Jyotika (M.A. Psychology)

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9029
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	29 & 48
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7 & 56
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 225
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	21
7.	NO. OF BOYS TOILETS	12
8.	NO. OF CWSN TOILETS	03
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">view</a>

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